

## INDIVIDUAL ANNUAL PERFORMANCE AGREEMENT

#### **ENTERED INTO BY AND BETWEEN:**

## MSUNDUZI MUNICIPALITY

## Herein represented by:

Ms. Nelisiwe Ngcobo

In his/her capacity as: Municipal Manager (Acting) (Supervisor)

#### AND

Mr. Sabelo Hlela

As the DMM: Infrastructure Services (Jobholder)

PERIOD OF AGREEMENT: 1 July 2025 to 30 June 2026

Following completion of this form, it must be forwarded to the Section: Human Resource Management.

Signatures: Employee: ..

.. Date: 4 JULY 2025

Supervisor: Date: 4 JULY 2025



#### WHEREBY IT IS AGREED AS FOLLOWS:

#### 1. PURPOSE

- 1.1 The purpose of entering into this agreement is to communicate to the Employee the performance expectations of the Municipality.
- 1.2 The performance plan defines the Council's expectations of the employee's performance agreement to which this document is attached and Non-Section 57 (1) of the Municipal Systems Act, which provides that performance objectives and targets must be based on the key performance indicators as set in the Municipality's Integrated Development Plan (IDP) as reviewed annually.
- 1.3 Should any non-agreement arise between the Employer and the Employee in respect of matters regulated by this plan, the process outlined in the Municipality's PMDS should be followed. If this process fails, the Employee may apply the formal grievance rules.

#### 2. VALIDITY OF THE AGREEMENT

- 2.1 The agreement will be valid for the period 1 July 2025 to 30 June 2026
- 2.2 The content of the plan may be revised at any time during the above-mentioned period to determine the applicability of the matters agreed upon, especially where changes are significant.
- 2.3 If at any time during the validity of this plan the work environment of the Municipality changes (whether as a result of Council or Management decisions or otherwise), to the extent that the contents of this agreement are no longer appropriate, the contents shall immediately be revised.

#### JOB DETAILS

Employee Number

Management level : Level 2

Component : Infrastructure Services
Unit : Infrastructure Services

Location : 333 Church Street, AS Chetty Building

Occupational classification : Senior Management (Section 56)

Designation : Deputy Municipal Manager: Infrastructure Services



#### 4. JOB PURPOSE

The purpose of the DMM: Infrastructure Services' job should be in line with the Municipality's priorities as identified in the <u>2025 – 2026 Service Delivery Budget and Implementation Plan</u>. The purpose of the DMM: Infrastructure Services is to assist the Municipal Manager in implementing the Municipality's Strategic Objectives by ensuring efficient provisioning and management of Municipal Infrastructure Services, through the implementation of <u>policies, strategies, projects and processes</u> that advance the realisation of goals and objectives of the Msunduzi Municipality.

## Overall accountability of the jobholder:

The jobholder is the DMM: Infrastructure Services and has the responsibility for Municipal Infrastructure Services. The incumbent will provide continuous <u>Management</u> and other relevant information to the Municipal Manager in the Municipality's delivery of services.

#### 5. JOB FUNCTIONS

The key functions of the jobholder are to:

Provide strategic leadership and management in the provision of:

- ⇒ Municipal Infrastructure Planning
- ⇒ Mechanical Workshops
- ⇒ Project Management
- ⇒ Water and Sanitation
- ⇒ Roads and Stormwater

## 6. REPORTING REQUIREMENTS/LINES & ASSESSMENT LINES

The Jobholder shall report to the Supervisor on all parts of this plan. He/She shall:

- ⇒ Timeously alert the supervisor of any emerging factors that could preclude the achievement of any performance plan undertakings, including the contingency measures that she/he proposes to take to ensure the impact of such deviation from the original plan is minimised.
- ⇒ Establish and maintain appropriate internal controls and reporting systems in order to meet performance expectations.
- ⇒ Discuss and thereafter document for the record and future use any revision of targets as necessary as well as progress made towards the achievement of performance plan measures.



## In turn the supervisor shall:

- ⇒ Meet to provide feedback on performance and to identify areas for development at least four times a year.
- ⇒ Create an enabling environment to facilitate effective performance by the Jobholder.
- ⇒ Facilitate access to skills development and capacity building opportunities.
- ⇒ Work collaboratively to solve problems and generate solutions to common problems within the municipality that may be impacting on the performance of the Jobholder.

## 7. PERFORMANCE ASSESSMENT/APPRAISAL FRAMEWORK

Performance will be assessed according to the information contained in the Workplan.

- 7.1 The Key Performance Areas (KPAs) and Core Managerial Competencies (CMCs) together with their weighting, during the period of this agreement shall be as set out in the table below.
- 7.2 The Employee undertakes to focus and to actively work towards the promotion and implementation of the KPAs within the framework of the laws and regulations governing the Municipality. The specific duties/outputs required under each of the KPAs are outlined in the attached work plan. KPAs should include all special projects the Employee is involved in. The WORKPLAN should outline the Employee's specific responsibilities in such projects.

NB: KPAs should preferably not exceed five (5).

| Key Performance Areas (KPAs)                   | Weight |
|--|--------|
| 1. WORKPLAN 1: MUNICIPAL TRANSFORMATION &      | 10%    |
| ORGANIZATIONAL DEVELOPMENT                     |        |
| 2. WORKPLAN 2: BASIC SERVICE DELIVERY          | 40%    |
| 3. WORKPLAN 3: FINANCIAL VIABILITY & FINANCIAL | 30%    |
| MANAGEMENT                                     |        |
| 4. WORKPLAN 4: GOOD GOVERNANCE & PUBLIC        | 20%    |
| PARTICIPATION                                  |        |
| TOTAL  | 100%   |

NOTE: WEIGHTING OF KPAs MUST TOTAL 100%



7.3 The Employee's assessment will be based on her/his performance in relation to the duties/outputs outlined in the attached WORKPLAN as well as the CMCs marked hereunder. At least <u>five (5)</u> CMCs, inclusive of any that may become prescribed from time to time, should be selected from the lists that are deemed to be critical for the Employee's specific job.

7.4

|    | Core Managerial Competencies       | Weight |
|----|------------------------------------|--------|
| 1  | Strategic Direction and Leadership | 10%    |
| 2  | People Management                  | 10%    |
| 3  | Programme and Project Management   | 10%    |
| 4  | Financial Management               | 10%    |
| 5  | Change Leadership                  | 5%     |
| 6  | Governance Leadership              | 5%     |
| 7  | Moral Competence                   | 10%    |
| 8  | Planning & Organising              | 10%    |
| 9  | Analysis & Innovation              | 5%     |
| 10 | Knowledge & Information Management | 5%     |
| 11 | Communication                      | 10%    |
| 12 | Results & Quality Focus            | 5%     |
| 13 | Customer focus & orientation       | 5%     |
|    | Total                              | 100%   |

## Compulsory

NOTE: WEIGHTING OF CMCs MUST TOTAL 100%

KPAs shall contribute 80% and CMCs 20% of the final assessment score.



#### 8. PERFORMANCE ASSESSMENT

The assessment of an Employee shall be based on his performance in relation to the KPAs and CMCs and performance indicators, as set out in this PERFORMANCE PLAN and attached WORKPLAN. The performance of the employee in respect of all individual KPAs and all individual

KPAs and CMCs will be assessed using a 5-point rating scale, i.e.:

- ⇒ 5 = OUTSTANDING PERFORMANCE
- ⇒ 4 = PERFORMANCE SIGNIFICANTLY ABOVE EXPECTATIONS
- ⇒ 3 = FULLY EFFECTIVE
- ⇒ 2 = PERFORMANCE NOT FULLY EFFECTIVE
- ⇒ 1 = UNACCEPTABLE PERFORMANCE

The total KPAs and the total CMCs scores are combined to produce an overall performance percentage score with percentage ranges that coincide with the above 5-point assessment scale.

Employees: KPAs shall contribute 80% and CMCs 20% of the final assessment

## 9. FEEDBACK

Performance feedback shall be in writing on the Second Quarter Review Form and Annual Review Form, based on the Employer's assessment of the Employee's performance in relation to the KPAs and GAFs and standards outlined in this performance plan and taking into account the Employee's self-assessment.

#### 10. DEVELOPMENTAL REQUIREMENTS

10.1 The Supervisor and the Jobholder agree that the Jobholder's key development needs are in relation to his/her current job and envisaged career path in the Municipality. Data on areas for development are identified in the Personal Development Plan (attached)

## 11. TIMETABLE AND RECORDS OF REVIEW DISCUSSIONS AND ANNUAL ASSESSMENT

| ANNUAL PERFORMANCE ASSESSMENT 2024/2025     | AUGUST/SEPTEMBER 2025  |
|---|------------------------|
| QUARTER 1 – 2025/2026 FINANCIAL YEAR (ORAL) | NOVEMBER/DECEMBER 2025 |
| QUARTER 2 – 2025/2026 FINANCIAL YEAR        | FEBRUARY 2026          |
| QUARTER 3 – 2025/2026 FINANCIAL YEAR (ORAL) | APRIL/MAY 2026         |

Assessment results (*Mid-Year review & annual evaluation*) shall be recorded in writing. Incumbents will be assessed by the Municipal Assessment Committee in their Mid-year and Annual Reviews. Incumbents will be orally assessed by their Supervisor for their 1<sup>st</sup> and 3<sup>rd</sup> Quarter Assessments. Assessments will entail a review of progress made in respect of the fulfilling of the aforesaid responsibilities and may lead to modifications in either responsibilities or methods of assessment.

#### 12. DISPUTE RESOLUTIONS

- ⇒ Any dispute about the interpretation and application of this agreement shall be mediated by: *The Mayor: Msunduzi Municipality*
- ⇒ If this mediation fails, the internal grievance rules will apply.

## 13. AMENDMENT OF AGREEMENT

Amendments to the agreement shall be in writing and can only be effected after discussion and agreement by both parties.

**14.** The following are annexures of this individual annual performance agreement for the 2024/25 financial year:

ANNEXURE A: CODE OF CONDUCT FOR MUNICIPAL STAFF MEMBERS

ANNEXURE B: FINANCIAL DECLARATION FORM ANNEXURE C: PERSONAL DEVELOPMENT PLAN

ANNEXURE D: INDIVIDUAL WORKPLAN



## 15. SIGNATURES OF PARTIES TO THE AGREEMENT

The contents of this document have been discussed and agreed with the Jobholder concerned.

Date: 4 JULY 2025

Signature



## **ANNEXURE A**

# MSUNDUZI MUNICIPALITY

CODE OF CONDUCT FOR MUNICIPAL STAFF MEMBERS

SCHEDULE 2



Signatures: Employee: ...

Date: \_4.JULY.2025

Date: .4. JULY. 2025



#### **SCHEDULE 2**

#### CODE OF CONDUCT FOR MUNICIPAL STAFF MEMBERS

#### 1. Definitions

In this Schedule "partner" means a person who permanently lives with another person in a manner as if married.

#### 2. General conduct

A staff member of a municipality must at all times—

- (a) loyally execute the lawful policies of the municipal council;
- (b) perform the functions of office in good faith, diligently, honestly and in a transparent manner; (c) act in such a way that the spirit, purport and objects of section 50 are promoted;
- (d) act in the best interest of the municipality and in such a way that the credibility and integrity of the municipality are not compromised; and
- (e) act impartially and treat all people, including other staff members, equally without favour or prejudice.

## 3. Commitment to serving the public interest

A staff member of a municipality is a public servant in a developmental local system, and must accordingly—

- (a) implement the provisions of section 50 (2);
- (b) foster a culture of commitment to serving the public and a collective sense of responsibility for performance in terms of standards and targets;
- (c) promote and seek to implement the basic values and principles of public administration described in section 195 (1) of the Constitution;
- (d) obtain copies of or information about the municipality's integrated development plan, and as far as possible within the ambit of the staff member's job description, seek to implement the objectives set out in the integrated development plan, and achieve the performance targets set for each performance indicator;
- (e) participate in the overall performance management system for the municipality, as well as the staff member's individual performance appraisal and reward system, if such exists, in order to maximise the ability of the municipality as a whole to achieve its objectives and improve the quality of life of its residents.



## 4. Personal gain

- (1) A staff member of a municipality may not-
  - (a) use the position or privileges of a staff member, or confidential information obtained as a staff member, for private gain or to improperly benefit another person; or
  - (b) take a decision on behalf of the municipality concerning a matter in which that staff member, or that staff member's spouse, partner or business associate, has a direct or indirect personal or private business interest.
- (2) Except with the prior consent of the council of a municipality a staff member of the municipality may not—
  - (a) be a party to a contract for-
    - (i) the provision of goods or services to the municipality; or
  - (ii) the performance of any work for the municipality otherwise than as a staff member; (b) obtain a financial interest in any business of the municipality; or
  - (c) be engaged in any business, trade or profession other than the work of the municipality.

#### 5. Disclosure of benefits

- (1) A staff member of a municipality who, or whose spouse, partner, business associate or close family member, acquired or stands to acquire any direct benefit from a contract concluded with the municipality, must disclose in writing full particulars of the benefit to the council.
- (2) This item does not apply to a benefit which a staff member, or a spouse, partner, business associate or close family member, has or acquires in common with all other residents of the municipality.

#### 6. Unauthorised disclosure of information

- (1) A staff member of a municipality may not without permission disclose any privileged or confidential information obtained as a staff member of the municipality to an unauthorised person.
- (2) For the purpose of this item "privileged or confidential information" includes any information—
  - (a) determined by the municipal council or any structure or functionary of the municipality to be privileged or confidential;
  - (b) discussed in closed session by the council or a committee of the council; (c) disclosure of which would violate a person's right to privacy; or
  - (d) declared to be privileged, confidential or secret in terms of any law.



(3) This item does not derogate from a person's right of access to information in terms of national legislation.

#### 7. Undue influence

A staff member of a municipality may not-

- (a) unduly influence or attempt to influence the council of the municipality, or a structure or functionary of the council, or a councillor, with a view to obtaining any appointment, promotion, privilege, advantage or benefit, or for a family member, friend or associate;
- (b) mislead or attempt to mislead the council, or a structure or functionary of the council, in its consideration of any matter; or
- (c) be involved in a business venture with a councillor without the prior written consent of the council of the municipality.

## 8. Rewards, gifts and favours

- (1) A staff member of a municipality may not request, solicit or accept any reward, gift or favour for— (a) persuading the council of the municipality, or any structure or functionary of the council, with regard to the exercise of any power or the performance of any duty;
  - (b) making a representation to the council, or any structure or functionary of the council; (c) disclosing any privileged or confidential information; or
  - (d) doing or not doing anything within that staff member's powers or duties.
- (2) A staff member must without delay report to a superior official or to the speaker of the council any offer which, if accepted by the staff member, would constitute a breach of sub item (1).

## 9. Council property

A staff member of a municipality may not use, take, acquire, or benefit from any property or asset owned, controlled or managed by the municipality to which that staff member has no right.

#### 10. Payment of arrears

A staff member of a municipality may not be in arrears to the municipality for rates and service charges for a period longer than 3 months, and a municipality may deduct any outstanding amounts from a staff member's salary after this period.



## 11. Participation in elections

A staff member of a municipality may not participate in an election of the council of the municipality, other than in an official capacity or pursuant to any constitutional right.

#### 12. Sexual harassment

A staff member of a municipality may not embark on any action amounting to sexual harassment.

## 13. Reporting duty of staff members

Whenever a staff member of a municipality has reasonable grounds for believing that there has been a breach of this Code, the staff member must without delay report the matter to a superior officer or to the speaker of the council.

#### 14. Breaches of Code

Breaches of this Code must be dealt with in terms of the disciplinary procedures of the municipality envisaged in section 67(1)(h) of this Act.

## 14 A. Disciplinary steps

- (1) A breach of this Code is a ground for dismissal or other disciplinary steps against a staff member who has been found guilty of such a breach.
- (2) Such other disciplinary steps may include—
  - (a) suspension without pay for no longer than three months; (b) demotion;
  - (c) transfer to another post;
  - (d) reduction in salary, allowances or other benefits; or
  - (e) an appropriate fine.

## **ANNEXURE B**

# MSUNDUZI MUNICIPALITY

FINANCIAL DISCLOSURE FORM



Signatures: Employee:

...... Date: 4 July 2025

Superviso Date: 4 July 2025

# FINANCIAL DISCLOSURE FORM

| 1, the undersigned (surname and initials) HUUT S. M. 29 ASA GAY (Nelcent, SIVEK DA)   | ` of                         |
|---|------------------------------|
| 1 1 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | ks Estate                    |
| 10. 1+1220 /1/1ew Love  | (Postal address) and         |
| Hillenist   |                              |
|   | (Residential addres          |
| employed as DMM. Inflastly drule at the MESLIN  | dur'                         |
| Municipality hereby certify that the following information is complete and co   | orrect to the best of        |
| my knowledge:   |                              |
| 1. Shares and other financial interests (Not bank accounts with financial   | Linetitutions)               |
| See information sheet: Nate (1)   | i institutions)              |
|   | //                           |
| Number of shares / extent of financial interest Nature Nominal value  | Name of Company or entity    |
|   |                              |
|   |                              |
|   |                              |
|   |                              |
|   |                              |
| 2. Directorships and Partnerships   |                              |
| 2. Directorships and Partnerships See information sheet: Note (2)   |                              |
| See information sheet: Note (2)   | nt of Remuneration or Income |
| See information sheet: Note (2)   | nt of Remuneration or Income |
| See information sheet: Note (2)   | nt of Remuneration or Income |
| See information sheet: Note (2)   | nt of Remuneration or Income |
| See information sheet: Note (2)   | nt of Remuneration or Income |
| See information sheet: Note (2)   | nt of Remuneration or Income |
| See information sheet: Note (2)   | nt of Remuneration or Income |
| See information sheet: Note (2)   |                              |
| Name of Corporate entity, partnership or firm  Type of business  Amoun  |                              |
| Name of Corporate entity, partnership or firm  Type of business  Amount  3. Remunerated work outside the Municipality (As sanctioned by Council)  See information sheet: Note (3) |                              |
| Name of Corporate entity, partnership or firm  Type of business  Amount  3. Remunerated work outside the Municipality (As sanctioned by Council)  See information sheet: Note (3) | )                            |
| Name of Corporate entity, partnership or firm  Type of business  Amount  3. Remunerated work outside the Municipality (As sanctioned by Council)  See information sheet: Note (3) | )                            |

| Council sanction confirm                            | ned:          |             |                       |       |                            |
|---|---------------|-------------|-----------------------|-------|----------------------------|
| Signature of Mayor:                                 |               |             |                       |       |                            |
| Date:   |               |             |                       |       |                            |
| 4. Consultancies and r                              | etainershi    | ps          |                       |       |                            |
| See information sheet: No                           | te <b>(4)</b> |             |                       |       |                            |
| Name of client                                      | Nature        |             | Type of business acti | ivity | Value of benefits received |
|   |               |             |                       |       |                            |
|   |               | W           |                       |       |                            |
|   |               | 41          |                       |       |                            |
|   |               |             |                       |       | ,                          |
| 5. Sponsorships                                     |               |             |                       |       |                            |
| See information sheet: No                           | te <b>(5)</b> |             |                       |       |                            |
| Source of sponsorship                               |               | Description | of sponsorship        | Valu  | e of sponsorship           |
|   |               |             |                       |       |                            |
|   |               |             |                       | -     |                            |
|   |               |             |                       |       |                            |
| 6. Gifts and hospitality  See information sheet: No |               | ource other | than a family membe   | er    |                            |
| Description   |               | Value       |                       | Sou   | rce                        |
|   |               |             |                       |       |                            |
|   |               |             |                       |       |                            |
|   |               |             | <u>/</u>              |       |                            |
|   |               |             |                       |       |                            |
| 7. Land and property                                |               | E           |                       |       |                            |
| See information sheet: No                           | te <b>(7)</b> | 1           | <u> </u>              |       | <del></del>                |
| Description   |               | Extent      | Area                  |       | Value                      |
| Propeety  |               | 412         | H1//ixesA             |       | R400m                      |
| PROPERTY  |               | 224         | Hopatebees            | o.A   | R400m<br>R250m             |
| 1 /   |               | 5279        | Month                 | egt   |                            |

| SIGNATURE OF EMPLOYEE:   |
|--|
| PLACE: 04/07/1015  |
| OATH/AFFIRMATION   |
| <ol> <li>I certify that before administering the oath/affirmation I asked the deponent the following questions and wrote down her/his answers in his/her presence:         <ol> <li>Do you know and understand the contents of the declaration?</li> <li>Answer</li></ol></li></ol>  |
| 2. I certify that the deponent has acknowledged that she/he knows and understands the contents of this declaration. The deponent utters the following words: "I swear that the contents of this declaration are true, so help me God." / "I truly affirm that the contents of the declaration are true". The signature/mark of the deponent is affixed to the declaration in my presence.  EX OFFICIO COMMISSIONER OF OATHS CALE LUTCHMAN CLERK 1(Technical) 333 Church Street Preteimantzburg. 3201 EXPUBLIC OF SOUTH AFRICA  DATE: 94/97/zezs SIGN 7: Lutchman |
| Commissioner of Oath /Justice of the Peace  Full first names and surname: ZAHIR LUTCHMAN (Block letters)  Designation (rank): Ex Officio Republic of South Africa  Street address of institution: 333 CHURCH STREET  |
| Date: 04 July 2025 Place: PIETERMARITZBURG   |
| CONTENTS NOTED: MAYOR ————   |

DATE: \_\_\_\_\_

## INFORMATION SHEET FOR THE GENERIC FINANCIAL DISCLOSURE FORM

The following notes is a guide to assist with completing the Financial

Disclosure form (Annexure A):

## NOTE 1: Shares and other financial interests

Designated employees are required to disclose the following details with regard to shares and other financial interests held in any private or public company or any other corporate entity recognised by law:

- The number, nature and nominal value of shares of any type;
- The nature and value of any other financial interests held in any private or public company or any other corporate entity; and
- The name of that entity.

## NOTE 2: Directorships and partnerships

Designated employees are required to disclose the following details with regard to directorships and partnerships:

- The name and type of business activity of the corporate entity or partnership/s; and
- The amount of any remuneration received for such directorship or partnership/s.

Directorship includes any occupied position of director or alternative director, or by whatever name the position is designated.

Partnership is a legal relationship arising out of a contract between two or more persons with the object of making and sharing profits.

NOTE 3: Remunerated work outside the Municipality (As sanctioned by Council) Designated employees are required to disclose the following details with regard to remunerated work outside the public service:

- The type of work;
- The name and type of business activity of the employer; and
- The amount of the remuneration received for such work.

Remuneration means the receipt of benefits in cash or kind, and work means rendering a service for which the person receives remuneration.

## NOTE 4: Consultancies and retainerships

Designated employees are required to disclose the following details with regard to consultancies and retainerships:

- The nature of the consultancy or retainership of any kind;
- The name and type of business activity, of the client concerned; and

The value of any benefits received for such consultancy or retainerships.

## NOTE 5: Sponsorships

Designated employees are required to disclose the following details with regard to sponsorships:

- The source of the sponsorship;
- The description of the sponsorship; and
- The value of the sponsorship.

NOTE 6: Gifts and hospitality from a source other than a family member

Designated employees are required to disclose the following details with regard to gifts and hospitality:

- A description and the value and source of a gift with a value in excess of R350.00;
- A description and the value of gifts from a single source which cumulatively exceed the value of R350.00 in the relevant 12 month period; and
- Hospitality intended as a gift in kind.

Designated employees must disclose any material advantages that they received from any source e.g. any discount prices or rates that are not available to the general public. All personal gifts within the family and hospitality of a traditional or cultural nature need not be disclosed.

## NOTE 7: Land and Property

Designated employees are required to disclose the following details with regard to their ownership and other interests in land and property (residential or otherwise both inside and outside the Republic):

- A description of the land or property;
- The extent of the land or property;
- The area in which it is situated; and
- The value of the interest.



**ANNEXURE C** 

PERSONAL DEVELOPMENT PLAN

ENTERED INTO BY AND BETWEEN:

## MSUNDUZI MUNICIPALITY

Herein represented by:

Ms. Nelisiwe Ngcobo

In his/her capacity as: Municipal Manager (Acting) (Supervisor)

AND

Mr. Sabelo Hiela

As the DMM: Infrastructure Services (Jobholder)

PERIOD OF DEVELOPMENT: 1 July 2025 to 30 June 2026

Following completion of this form, it must be forwarded to the Section: Human Resource Development.

Signatures: Employee: .

..... Date: 4 JULY 2025

Date: ...4. JULY 2025.

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#### INDIVIDUAL ANNUAL PERFORMANCE AGREEMENT FOR THE 2025/2026 FINANCIAL YEAR

| MUNICIPALITY: | MSUNDUZI MUNICIPALITY                             |
|---------------|---|
| NAME:         | SABELO HLELA                                      |
| JOB TITLE:    | DEPUTY MUNICIPAL MANAGER: INFRASTRUCTURE SERVICES |
| SUPERVISOR    | MUNICIPAL MANAGER (A)                             |
| UNIT          | INFRASTRUCTURE SERVICES                           |
| COMPONENT:    | INFRASTRUCTURE SERVICES                           |

**PURPOSE**: To enable the Supervisor and the employee to identify skills development requirements and as a result agree on the steps taken to address those developmental gaps

| and as a result agree on the steps taken to address those developmental gaps   |
|--|
| What are the competencies required for this job (refer to competency profile of job description)?                          |
| FINANCE MANAGEMENT, GOOD GOVERNANCE, STRATEGIC DIRECTION AND LEADERSHIP  |
| PROJECT MANAGEMENT, SERVICE DELIVERY MANAGEMENT, PEOPLE MANAGEMENT   |
| RISK AND CHANGE MANAGEMENT, PROBLEM SOLVING AND EMPOWERMENT  |
| POLICY CONCEPTUALIZATION AND IMPLEMENTATION, CLIENT ORIENTATION AND CUSTOMER FOCUS, LEGISLATION POLICY AND IMPLEMENTATION  |
| 2. What competencies from the above list, does the job holder already possess?   |
| FINANCE MANAGEMENT, GOOD GOVERNANCE, PROBLEM SOLVING AND EMPOWERMENT   |
| PROJECT MANAGEMENT, SERVICE DELIVERY MANAGEMENT, PEOPLE MANAGEMENT, CLIENT ORIENTATION AND CUSTOMER FOCUS                  |
|  |
|  |
| 3. What then are the competency gaps? (If the job holder possesses all the necessary competencies, complete No's 5 and 6.) |
| CHANGE MANAGEMENT  |
| STRATEGIC DIRECTION AND LEARDERSHIP  |
| COMMUNICATION  |
| ANALYSIS AND INNOVATION  |
| Actions/Training interventions to address the gaps/needs   |
| CHANGE MANAGEMENT  |
| STRATEGIC PLANNING   |
| FINANCIAL MANAGEMENT   |
|  |

## INDIVIDUAL ANNUAL PERFORMANCE AGREEMENT FOR THE 2025/2026 FINANCIAL YEAR



| 5. Indicate the competencies required for future | ure career progression/development |
|--|------------------------------------|
| CONTRACT MANAGEMENT                              |                                    |
| EMOTIONAL INTELLIGENCE                           |                                    |
| STRATEGIC, INNOVATION AND DESIGN T               | HINKING PROGRAMME                  |
| 6. Actions/Training interventions to address for | uture progression                  |
| TECHNOLOGY AND INNOVATION                        |                                    |
| STRATEGIC MANAGEMENT                             |                                    |
| EXECUTIVE DEVELOPMENT PROGRAMN                   | 1E                                 |
| TOWARDS HIS WORK BUT I HAE TO IMP                |                                    |
| MANAGERIAL COURSES TO IMPROVE M                  | Y COMPETENCIES                     |
|  |                                    |
|  |                                    |
| 8. Comments/Remarks of the supervisor            |                                    |
| IMPAC  | T ASSESSMENT                       |
| Impact of Development on work (After 3 -         | 6 Months)                          |
| Employee   | Supervisor/Manager                 |
|  |                                    |
|  |                                    |
|  |                                    |
|  |                                    |
|  |                                    |
|  |                                    |
|  |                                    |
|  |                                    |
|  |                                    |





## AGREED UPON:

| Signature:     | MON K      |
|----------------|------------|
| Supervisor:    | N. Mazoke  |
| Date:          |            |
| Signature:     | Modela     |
| ncumbent:      | SHIELA     |
| Date:          | 04/07/1025 |
| Date of next r | eview:     |



#### **ANNEXURE D**

## MSUNDUZI MUNICIPALITY PERFORMANCE WORKPLAN



**EMPLOYEE NUMBER:** 

SURNAME & INITIALS:

HLELA S.

DESIGNATION:

DEPUTY MUNICIPAL MANAGER

COMPONENT:

INFRASRUCTURE SERVICES

UNIT:

INFRASRUCTURE SERVICES

MANAGEMENT LEVEL:

LEVEL 2

OCCUPATIONAL CLASSIFICATION:

**SENIOR MANAGEMENT (SECTION 56)** 

LOCATION:

333 CHURCH STREET, AS CHETTY BUILDING

This performance workplan has been agreed between the parties hereunder and shall be revised and assessed during the 1st Quarter (Orally), 2nd Quarter (Written), 3rd Quarter (Orally) and Annual Quarter (Written)

Signatures (WE AGREE WITH THE CONTENTS OF THIS PERFORMANCE WORKPLAN)

**EMPLOYEE** 

DATE

DATE

SUPERVISOR :

Signatures: Employee: .

Date: 4 JULY 2025...

Supervisor: Date: 4 JULY 2025

| MORKPLAN 1: MUNICIPAL  CDS REPERENCE  SDBIP REFERENCE  SDBIP REFERENCE  IFS 26  MUNI IFS 27  MUN | CIPAL TRANSFORMAT CIPAL TRANSFORMAT  EN PER | MORKPLAN 1: MUNICIPAL TRANSFORMATION & ORGANIZATIONAL DEVELOPMENT WORKPLAN 1: MUNICIPAL TRANSFORMATION & ORGANIZATIONAL DEVELOPMENT REPERENCE OF REP | <u>F</u>   | JIPAL MANAGER: INFI | MUNICIPAL MANAGER: INFRASTRUCTURE SERVICES   | ES        | WEIGHT (%): 10% |        |
|--|---|--|--|---------------------|--|-----------|-----------------|--------|
| OPARENCE CDS REFERENCE TES 26 SDBIP REFERENCE TES 27 TES 26 SDBIP REFERENCE TES 27 TES | CIPAL TRANSFORMAT  E E E E E E E E E E E E E E E E E E E                        | FION & ORGANIZATION INDICATOR  | IAL DEVELOPMENT LAUNUA TUTTUONTEBRAT   | 39USA:              |  |           | WEIGHT (%): 10% |        |
|  | NKPA 1- MUNICIPAL TRANSFORMATION ORGANIZATIONAL                                 | ЯОТАЭЮИІ   |  | 3AUSA:              |  |           |                 |        |
| YTL  | NKPA1-<br>MUNICIPAL<br>TRANSFORMATION<br>&<br>&<br>SCGANIZATIONAL               |  |  | UNIT OF ME          | QUARTER 1  | QUARTER 2 | QUARTER 3       | ANNUAL |
| YTI  | DEVELOPINENT  | Percentage of SVA submitted  | 100% of all approved SVAs for vacant posts submitted to Corporate Services Unit by the 30th of September 2025                            | Percentage          | 100%   | N/A       | N/A             | N/A    |
| 1∀c<br>8 3   | NKPA1-<br>MUNICIPAL<br>TRANSFORMATION<br>& G<br>ORGANIZATIONAL                  | Number of report on<br>the monitoring of<br>contractors/service<br>providers   | 3 x quarterly reports on the<br>monitoring of service<br>providers by the 30th of June<br>2026   | Number              | Performance<br>monitoring<br>template/strategy<br>completed by the 30th<br>of September 2025 | 7-        | 8               | ო      |
| A4 - BUILDING APPBLI   | NKPA1-<br>MUNICIPAL<br>TRANSFORMATION<br>&<br>ORGANIZATIONAL<br>DEVELOPMENT     | Percentage monitoring of fraud and corruption within sub-units and relevant action taken against offenders   | 100% monitoring of fraud and Percentage corruption within sub-units and relevant action taken against offenders by the 30th of June 2026 | Percentage          | 100%   | 100%      | 100%            | 100%   |

DATE 04/07/2015

EMPLOYEE SIGNATURE:

DATE 4/1/2028

EMPLOYER SIGNATURE

|  |                  |  |   | MSUNDUZI MUNICIPALITY  | NICIPALITY     |                  |              |                 |         |
|--|------------------|--|---|--|----------------|------------------|--------------|-----------------|---------|
| NAME: MR SABELO HLELA                          | O HLELA          |  |   | DESIGNATION: DEPUTY MUNICIPAL MANAGER: INFRASTRUCTURE SERVICES   | ICIPAL MANAC   | SER: INFRASTRUCT | JRE SERVICES |                 |         |
| WORKPLAN 2: BASIC SERVICE DELIVERY             | SIC SERVI        | CE DELIVERY                              |   |  |                |                  |              | WEIGHT (%): 40% |         |
| EEBENCE  | EFERENCE         | NAPL KEY                                 | яотчэ   | JAUN<br>TU9TUO\1   | : WEASURE      | QUARTER 1        | QUARTER 2    | QUARTER 3       | ANNUAL  |
| 2-BACK TO<br>BASICS                            | 지 <b>418G2</b> 원 | B 등 다 PERFO                              | of gravel   | TARGET TARGET AND A STATE OF A ST | Number OUIT OF | 0,5km            | 2,9km        | 3,4km           | 5,17km  |
| 2 - BACK TO<br>BASICS                          | IFS 02           | NKPA 2 -<br>BASIC<br>SERVICE<br>DELIVERY | Number of square meters of roads rehabilitated          | 11700m² of roads rehabilitated by the 30th of June 2026  | Number         | NIA              | 11700m²      | N/A             | N/A     |
| 2 - BACK TO<br>BASICS                          | IFS 03           | NKPA 2 -<br>BASIC<br>SERVICE             | Number of km of gravel roads maintained                 | 30km of gravel roads maintained by the 30th June 2026  | Number         | N/A              | 10           | 20              | 30      |
| 2 - BACK TO<br>BASICS                          | IFS 04           | DELIVERY NKPA 2 - BASIC SERVICE DELIVERY | Number of square meters of potholes repaired            | 20000m² of potholes repaired by the 30th of June 2026  | Number         | 2000m²           | 10000m²      | 15000m²         | 20000m² |
| 3 - IMPROVING<br>INFRASTRUCTUR<br>E EFFICIENCY | IFS 05           | NKPA 2 -<br>BASIC<br>SERVICE<br>DELIVERY | Number of kilometers of pedestrian walkways constructed | 1,3km of pedestrian<br>walkways contructed by 30<br>June 2026  | Number         | NA               | 1,3km        | N/A             | NIA     |
| 3 - IMPROVING<br>INFRASTRUCTUR<br>E EFFICIENCY | IFS 06           | NKPA 2 -<br>BASIC<br>SERVICE<br>DELIVERY | Number of meters of road<br>marking lines completed     | 9600 meters of road<br>marking lines completed by<br>the 30th of June 2026   | Number         | 2600             | 5100         | 7200            | 0096    |
|  |                  |  |   |  |                |                  |              |                 |         |

|  |                 |  |   | MSUNDUZI MUNICIPALITY   | NICIPALITY    |                 |              |                 |          |
|--|-----------------|--|---|---|---------------|-----------------|--------------|-----------------|----------|
| NAME: MR SABELO HLELA                          | ) HLELA         |  |   | DESIGNATION: DEPUTY MUNICIPAL MANAGER: INFRASTRUCTURE SERVICES  | ICIPAL MANAG  | ER: INFRASTRUCT | URE SERVICES |                 |          |
| WORKPLAN 2: BASIC SERVICE DELIVERY             | SIC SERVIC      | E DELIVERY                               |   |   |               |                 |              | WEIGHT (%): 40% |          |
|  |                 |  |   |   |               |                 |              |                 |          |
| CDS REFERENCE                                  | SDBIP REFERENCE | NATIONAL KEY PERFORMANCE AREA            | NOTADIONI   | AUNUAL<br>TUGTTOUTPUT   | JAUSA HO TINU | QUARTER 1       | QUARTER 2    | QUARTER 3       | ANNUAL   |
| 2 - BACK TO<br>BASICS                          | IFS 07          | NKPA 2 -<br>BASIC<br>SERVICE<br>DELIVERY | Number of road symbol<br>markings completed   | 5500 of road symbol markings completed by the 30th of June 2026   | Number        | 1500            | 2875         | 4125            | 5500     |
| 3 - IMPROVING<br>INFRASTRUCTUR<br>E EFFICIENCY | IFS 08          | NKPA 2 -<br>BASIC<br>SERVICE<br>DELIVERY | Number of stormwater catchpits maintained   | 2000 stormwater catchpits maintained by the 30th of June 2026   | Number        | 200             | 1000         | 1500            | 2000     |
| 2- BACK TO<br>BASICS                           | IFS 09          | NKPA 2 -<br>BASIC<br>SERVICE<br>DELIVERY | Number of traffic calming<br>measures installed   | 13 x traffic calming<br>measure installed by the<br>30th of June 2026   | Number        | NA              | 4            | <b>6</b>        | 13       |
| 2 - BACK TO<br>BASICS                          | IFS 10          | NKPA 2 -<br>BASIC<br>SERVICE<br>DELIVERY | Number of major traffic signals repaired  | 8 major traffic signal<br>repaired by the 30th of<br>June 2026  | Number        | 2               | 4            | ဖ               | <b>∞</b> |
| 2- BACK TO<br>BASICS                           | IFS 11          | NKPA 2 -<br>BASIC<br>SERVICE<br>DELIVERY | Number of VIP Toilets installed.  | 2000 VIP toilets installed by Number<br>30th June 2026  | Number        | 200             | NJA          | 006             | 1800     |
| 2- BACK TO<br>BASICS                           | IFS 12          | NKPA 2 -<br>BASIC<br>SERVICE<br>DELIVERY | Percentage of completion of Copesville Phase 3C - Rupar Crescent reservoir projects & AC water pipeline replacement ward 30 | Percentage of completion of Copesville Phase 3C - Rupar Crescent reservoir projects & AC water pipeline replacement within ward 30 by 31 March 2026 | Percent       | 20%             | %09          | 400%            | N/A      |

| NAME: MR SABELO HLELA<br>WORKPLAN 2: BASIC SERVIC | NAME: MR SABELO HLELA<br>WORKPLAN 2: BASIC SERVICE DELIVERY |  | DESIGNATION: DEPUTY MUNICIPAL MANAGER: INFRASTRUCTURE SERVICES   | ICIPAL MANAG  | ER: INFRASTRUCT | URE SERVICES | WEIGHT (%): 40% |            |
|---|---|--|--|---------------|-----------------|--------------|-----------------|------------|
|   | NATIONAL KEY PERFORMANCE A3RA                               | иоталом  | AUNUAL<br>TU9TUO\T398AT  | JAUSA HO TINU | QUARTER 1       | QUARTER 2    | QUARTER 3       | ANNUAL     |
| FS 13   | NKPA 2 -<br>BASIC<br>SERVICE<br>DELIVERY                    | Percentage of construction completed on the 2 x reservoirs (13A and 14A), including associated infrastructure - Vulindlela Phase 3B and 3C Water Supply Upgrade. | 25% of construction completed on the 2 x reservoirs (13A and 14A), including associated infrastructure - Vulindlela linfass 3B and 3C Water Supply Upgrade by 30 June 2026 | Percent       | Y Y             | <b>∀</b> N   | ,00°            | 25%        |
| IFS 14  | NKPA 2 -<br>BASIC<br>SERVICE<br>DELIVERY                    | Number km of sewer<br>pipelines installed  | 3,6km x of new sewer<br>pipeline installed by the<br>30th of June 2026   | Number        | N/A             | N/A          | 1km             | 2,6km      |
| FS 15   | NKPA 2 -<br>BASIC<br>SERVICE<br>DELIVERY                    | Percentage of water<br>meters installed  | 90% of water meters installed by the 30th of June 2026   | Percentage    | <b>%06</b>      | <b>%06</b>   | %06             | <b>%06</b> |
| FS 16   | NKPA 2 -<br>BASIC<br>SERVICE<br>DELIVERY                    | Percentage of new sewer<br>connections completed   | 100% of new sewer connections completed by the 30th of June 2026   | Percentage    | 100%            | 100%         | 100%            | 100%       |
| IFS 17  | NKPA 2 -<br>BASIC<br>SERVICE<br>DELIVERY                    | Percentage of mainline bursts repaired   | 80% of mainline bursts<br>repaired by the 30th of<br>June 2026   | Percentage    | %08             | %08          | %08             | %08        |
| IFS 18  | NKPA 2 -<br>BASIC<br>SERVICE<br>DELIVERY                    | Percentage of sewer blockages resolved   | 80% of sewer blockages resolved by the 30th of June 2026   | Percentage    | %08             | %08          | %0%             | %08        |

|                                    |                 |  |  | MSUNDUZI MUNICIPALITY   | JNICIPALITY     | ALL SAME LINE    |              |                 |           |
|------------------------------------|-----------------|--|--|---|-----------------|------------------|--------------|-----------------|-----------|
| NAME: MR SABELO HLELA              | O HLELA         |  |  | DESIGNATION: DEPUTY MUNICIPAL MANAGER: INFRASTRUCTURE SERVICES                        | NICIPAL MANAG   | SER: INFRASTRUCT | URE SERVICES |                 |           |
| WORKPLAN 2: BASIC SERVICE DELIVERY | SIC SERVI       | CE DELIVERY                              |  |   |                 |                  |              | WEIGHT (%): 40% |           |
| CD2 BEFERENCE                      | SDBIP REFERENCE | NATIONAL KEY PERFORMANCE AREA            | ROTADIDNI  | JAUNNA<br>TU9TUO\T∃ƏЯAT   | UNIT OF MEASURE | QUARTER 1        | QUARTER 2    | QUARTER 3       | ANNUAL    |
| 2-BACK TO<br>BASICS                | IFS 19          | NKPA 2 -<br>BASIC<br>SERVICE<br>DELIVERY | Water Losses reduced to<br>below 30%   | Water Losses reduced to<br>below 25% by the 30th of<br>June 2026                      | Percentage      | below 25%        | below 25%    | below 25%       | below 25% |
| 2 - BACK TO<br>BASICS              | IFS 20          | NKPA 2 -<br>BASIC<br>SERVICE<br>DELIVERY | Percentage of construction completed on the 3 community halls by 30 June 2026. | 100% of construction completed on the 3 community halls by 30 June 2026               | Number          | 20%              | 30%          | %09             | 100%      |
| 2 - BACK TO<br>BASICS              | IFS 21          | NKPA 2 -<br>BASIC<br>SERVICE<br>DELIVERY | Percentage of construction completed on the sport complex                      | 100% of construction<br>completed on the sport<br>complex by the 30th of<br>June 2026 | Number          | %07              | 30%          | %09             | 100%      |
| EMPLOYEE SIGNATURE:                | ATURE:          | Malle                                    |  | DATE: 03/07/2025  | h               |                  |              |                 |           |

DATE: 4/1/2025

EMPLOYER SIGNATURE:

| NAME: MR SABELO HLELA                                 |                 |  | 1   |   |                 |   |           |                 |        |
|---|-----------------|--|---|---|-----------------|---|-----------|-----------------|--------|
| S MA IGNOWN   | BELO HLEL       | ¥  | -   | DESIGNATION: DEPUTY MUNICIPAL   | L MANAGER: INFR | DEPUTY MUNICIPAL MANAGER: INFRASTRUCTURE SERVICES | ES.       |                 |        |
| WORNTEN   | : FINANCIAL     | VIABILITY & FII  | WORKPLAN 3: FINANCIAL VIABILITY & FINANCIAL MANAGEMENT                      |   |                 |   |           | WEIGHT (%): 30% |        |
| CDS REFERENCE   | SDBIP REFERENCE | NATIONAL KEY<br>PERFORMANCE<br>AREA                    | ЯОТАЭІДИІ   | \T388AT JAUNNA<br>TU9TUO  | UNIT OF MEASURE | QUARTER 1   | QUARTER 2 | QUARTER 3       | ANNUAL |
| 4 - II<br>BUILDING<br>FINANCIAL<br>SUSTAINAB<br>ILITY | FS 22           | NKPA 4 -<br>FINANCIAL<br>VIABILITY &<br>MANAGEMEN<br>T | Percentage of dormantinon progressive projects decommissioned/deregistere d | Percentage of dormantinon 100% of dormantinon progressive Percentage progressive projects projects projects decommissioned/deregistere decommissioned/deregistered by the 30th of June 2025 | Percentage      | 100%  | 100%      | 100%            | 100%   |
| 4 - II<br>BUILDING<br>FINANCIAL<br>SUSTAINAB          | FS 23           | NKPA4 - FINANCIAL VIABILITY & MANAGEMEN T              | Percentage of vehicle and plant allocated budget spent                      | 100% vehicle and plant allocated budget spent by the 30th of June 2026  | Percentage      | N/A   | 40%       | %09             | 100%   |
| 4. BUILDING FINANCIAL SUSTAINAB                       | IFS 24          | NKPA 4 -<br>FINANCIAL<br>VIABILITY &<br>MANAGEMEN<br>T | Percentage of Capital Expenditure spent for the Infrastructure Services BU  | 100% of Capital Budget spent<br>30th June 2026  | Percentage      | ,100%   | 100%      | 75%             | 100%   |
| 4 - BUILDING<br>FINANCIAL<br>SUSTAINAB                | IFS 25          | NKPA 4 -<br>FINANCIAL<br>VIABILITY &<br>MANAGEMEN<br>T | Percentage of Operational<br>Budget spent                                   | 100% of Operational Budget spent Percentage by the 30th of June 2026  | Percentage      | 100%  | 100%      | 75%             | 100%   |
| NING<br>ICIAL<br>AINAB                                | IFS 29          | NKPA 4 -<br>FINANCIAL<br>VIABILITY &<br>MANAGEMEN<br>T | Percentage Reduction of<br>Overtime   | 20% Reduction of Overtime by the Percentage 30th of June 2025   | Percentage      | NIA   | N/A       | N/A             | 20%    |
| 4 - BUILDING FINANCIAL SUSTAINAB ILITY                | IFS 30          | NKPA4.<br>FINANCIAL<br>VIABILITY &<br>MANAGEMEN<br>T   | Percentage Reduction of use of Consultants                                  | 20% Reduction of use of<br>Consultants by the 30th of June<br>2025  | Percentage      | NIA   | NIA       | N/A             | 20%    |

|                                  |                 |  |  | MSUND  | MSUNDUZI MUNICIPALITY |   |           |                 | ****   |
|----------------------------------|-----------------|--|--|--|-----------------------|---|-----------|-----------------|--------|
| NAME: MR SABELO HLELA            | BELO HLEL       | 4.   |  | DESIGNATION: DEPUTY MUNICIPA   | AL MANAGER: INF       | DEPUTY MUNICIPAL MANAGER: INFRASTRUCTURE SERVICES | ICES      |                 |        |
| WORKPLAN 3:                      | FINANCIAL       | L VIABILITY & F  | WORKPLAN 3: FINANCIAL VIABILITY & FINANCIAL MANAGEMENT   |  |                       |   |           | WEIGHT (%): 30% |        |
| CD2 BELEBENCE                    | 2DBID KELEKENCE | NATIONAL KEY PERFORMANCE AREA                          | ЯОТАЭІПИ   | \ TERBET JAUNNA<br>TU9TUO  | JUNIT OF MEASURE      | QUARTER 1   | QUARTER 2 | QUARTER 3       | ANNUAL |
| 4 - BUILDING FINANCIAL SUSTAINAB | FS 31           | NKPA 4 -<br>FINANCIAL<br>VIABILITY &<br>MANAGEMEN<br>T | 80% of municipal plant & vehicles repair/service requests completed within 20 working days from the date of entry into the municipal mechanical workshop   | 80% of municipal plant & vehicles repair/service requests completed within 20 working days from the date of entry into the municipal mechanical workshop by 30 June 2026 | Percentage            | 80%   | 80%       | %08             | %08    |
| EMPLOYEE SIGNATURE:              | GNATURE         | 1  | The state of the s | DATE: OHOFINES   | 5                     |   |           |                 |        |
| EMPLOYER SIGNATURE               | GNATURE         |  |  | DATE: 4(1(2025   |                       |   |           |                 |        |

|   |  | ANNUAL                  | Submission towards the Development of the Municipal SDBIP 26/27 FY   | N/A   | N/A  | N/A  | m  | T-   |
|---|--|-------------------------|--|---|--|--|--|--|
|   | WEIGHT (%): 10%                                    | QUARTER 3               | N/A  | N/A   | Submission towards<br>Development of the<br>Municipal Annual Report<br>24/25 FY  | NIA  | n  | -  |
| SE  |  | QUARTER 2               | NA   | NIA   | N/A  | NIA  |  |  |
| MSUNDUZI MUNICIPALITY DEPUTY MUNICIPAL MANAGER: INFRASTRUCTURE SERVICES |  | QUARTER 1               | NIA  | Submission towards Development of the Municipal Annual Performance Report 24/25 Per as per stipulated timeframes by the OPM unit completed by the 31st of July 2026 | NA   | Submission of a signed heperformance agreement for the 25/26 FY as per stipulated timeframes by the OPMS unit completed by the 10th of August 2026 | en   | _  |
| MSUNDUZI MUNICIPALITY<br>IICIPAL MANAGER: INFRAS                        |  | SAUSASM TO TINU         | Date   | Date  | Date   | Date   | Number   | Number   |
| DESIGNATION: DEPUTY MUNIC   |  | JAUNAA<br>TU9TUO\T∃ƏЯAT | Submission towards the Development of the Municipal SDBIP 26/27 FY as per stipulated timeframes by the OPM unit completed by the 15th of June 2026 | Submission towards Development of the Municipal Annual Performance Report 24/25 FY as per stipulated timeframes by the OPM unit completed by the 31st of July 2026  | Submission towards Development of the Municipal Annual Report 24/25 FY as per stipulated timeframes by the OPM unit completed by the | Submission of a signed performance agreement for the 25/26 FY as per stipulated timeframes by the OPMS unit completed by the 10th of August 2026   | 12 x Monthly Sectional Meetings (Branch, Staff & Manco) conducted by the 30th of June 2026 | 4 x Quarterly C88 submissions Number prepared and submitted as per stipulated timeframes to the OPM unit for onwards OPM unit for onwards by the 30th of June 2026 |
|   | PARTICIPATION                                      | ЯОТАЭІДИІ               | Date of Submission towards the Development of the Municipal SDBIP 26/27 FY as per stipulated timeframes by the OPM unit completed                  | Date of Submission towards Development of the Municipal Annual Performance Report 24/25 FY as per stipulated timeframes by the OPM unit completed                   | Date Submission towards Development of the Municipal Annual Report 24/25 FY as per stipulated timeframes by the OPM unit completed   | Date of Submission of a signed performance agreement for the 25/26 FY as per stipulated timeframes by the OPMS unit complete                       | Number of Monthly Sectional<br>Meetings (Branch, Staff &<br>Manco) conducted               | Number of Quarterly C88 submissions prepared and submitted as per stipulated timeframes to the OPM unit for onwards transmission to KZN COGTA                      |
|   | WORKPLAN 4: GOOD GOVERNANCE & PUBLIC PARTICIPATION | NATIONAL KEY            | NKPA 5 - GOOD<br>GOVERNANCE<br>& PUBLIC<br>PARTICIPATION   | NKPA 5 - GOOD<br>GOVERNANCE<br>& PUBLIC<br>PARTICIPATION  | NKPA 5 - GOOD<br>GOVERNANCE<br>& PUBLIC<br>PARTICIPATION   | NKPA 5 - GOOD<br>GOVERNANCE<br>& PUBLIC<br>PARTICIPATION   | NKPA 5 - GOOD<br>GOVERNANCE<br>& PUBLIC<br>PARTICIPATION                                   | NKPA 5 - GOOD<br>GOVERNANCE<br>& PUBLIC<br>PARTICIPATION   |
| ELO HLELA   | 300D GOVER   | 2DBIh KELEKENCE         | IFS 32   | IFS 33  | FS 34  | FS 35  | FS 36  | IFS 37   |
| NAME: MR SABELO HLELA   | WORKPLAN 4: (                                      | CD2 KEEEKENCE           | 1 - BUILDING<br>A CAPABLE &<br>DEVELOPMEN<br>TAL<br>MUNICIPALITY   | 1 - BUILDING A CAPABLE & DEVELOPMEN TAL MUNICIPALITY  | 1 - BUILDING<br>A CAPABLE &<br>DEVELOPMEN<br>TAL<br>MUNICIPALITY   | 1 · BUILDING A CAPABLE & DEVELOPMEN TAL MUNICIPALITY   | 1 · BUILDING<br>A CAPABLE &<br>DEVELOPMEN<br>TAL<br>MUNICIPALITY                           | 1 - BUILDING A CAPABLE & DEVELOPMEN TAL MUNICIPALITY   |

| NKPA 5 - GOOD<br>GOVERNANCE & PUBLIC<br>PARTICIPATION    |  | Ax Quarterly Performance Assessments conducted as per the approved assessment schedule by the 30th of June   | S<br>E<br>B<br>B<br>B<br>B<br>B<br>B<br>B<br>B<br>B<br>B<br>B<br>B<br>B<br>B<br>B<br>B<br>B<br>B | QUARTER 1 | QUARTER 2 | QUARTER 3 | ANNUAL. |
|--|--|--|--|-----------|-----------|-----------|---------|
| NKPA 5 - GOOD<br>GOVERNANCE<br>& PUBLIC<br>PARTICIPATION | NKPA 5 - GOOD Percentage of Submission of GOVERNANCE Responses to the Auditor General Queries within Specified timeframes as per the AG Queries Tracking tool                                    | 100% Submission of Responses to the Auditor General Queries within specified timeframes as per the AG Queries Tracking tool by the 30th of June 2026                           | Percent  | 100%      | 100%      | 100%      | 100%    |
| O H O  | NKPA 5 - GOOD Percentage of Submission of GOVERNANCE Portfolios of Evidence in & PUBLIC Responses to the Auditor General Queries within specified timeframes as per the AG Queries Tracking tool | 100% Submission of Portfolios of Evidence in Responses to the Auditor General Queries within specified timeframes as per the AG Queries Tracking tool by the 30th of June 2026 | Percent  | 100%      | 100%      | 100%      | 100%    |
| 0 # 0  | NKPA 5 - GOOD Percentage of Auditor General GOVERNANCE Queries resolved within & PUBLIC specified timeframes as per PARTICIPATION the AG Queries Tracking tool                                   | 100% of Auditor General Queries resolved within specified timeframes as per the AG Queries Tracking tool by the 30th of June 2026  | Percent  | 100%      | 100%      | 100%      | 100%    |
| 0 # 0  | NKPA 5 - GOOD Percentage of monitoring of GOVERNANCE fraud and corruption within & PUBLIC sub-units and relevant action taken against offenders  | 100% monitoring of fraud and corruption within sub-units and relevant action taken against offenders by the 30th of June 2026  | Percent  | 100%      | 100%      | 100%      | 100%    |
| 0 2 0  | NKPA 5 - GOOD Percentage Implementation of GOVERNANCE all actions contained in the Approved Risk Management ARTICIPATION Action Plans as per stipulated timeframes                               | 100% Implementation of all actions contained in the Approved Risk Management Action Plans as per stipulated timeframes by the 30th of June                                     | Percent  | 100%      | 100%      | 100%      | 100%    |

|   | ANNUAL                           |   |   |   |   |   |  |  |
|---|----------------------------------|---|---|---|---|---|--|--|
|   |                                  | 100%  | 100%  | 100%  | 100%  | 100%  | 100%   | 100%   |
|   | QUARTER 3                        | 100%  | 100%  | 100%  | 100%  | 100%  | 100%   | 100%   |
|   | QUARTER 2                        | 100%  | 100%  | 100%  | 100%  | 100%  | 100%   | 100%   |
|   | QUARTER 1                        | 100%  | 100%  | 100%  | 100%  | 100%  | 100%   | 400%   |
|   | UNIT OF MEASURE                  | Percent   | Percent 1   | Percent   | Percent   | Percent   | Percent  | Percent  |
|   | JAUNNA<br>TUSTUO\T38AAT          | 100% implementation of Consequence management for all staff breaching Councils Approved Fleet Management policy as per notifications received via EW COP by the 30th of June 2026 | 100% Reduction of all Risk<br>Indicators within my span of<br>control by the 30th of June<br>2026 | 100% implementation of all actions contained in the Approved Risk Management Action Plans as per stipulated timeframes by the 30th of June 2026 | 100% implementation of the<br>Revenue Enhancement<br>Strategy as per Council<br>Approved Revenue<br>Enhancement Strategy for the<br>Enhancement Strategy for the<br>respective units within your<br>control by the 30th of June<br>2026 | 100% implementation of the recommendations addressed in the MEC Letter for the 24/25 FY IDP Review by the 30th of June 2026 | 100% Attendance of all TROIKA Service Delivery meeting as per invite received by the 30th of June 2025 | 100% Attendance of all Risk<br>Management Comittee<br>meeting as per invite received<br>by the 30th of June 2025 |
|   | ЯОТАЭЙИІ                         | Perecntage implementation of Consequence management for all staff breaching Councils Approved Fleet Management policy as per notifications received via EW COP                    | Percentage Reduction of all<br>Risk Indicators within my span<br>of control                       | Percentage implementation of all actions contained in the Approved Risk Management Action Plans as per stipulated timeframes                    | Percenage implementation of<br>the Revenue Enhancement<br>Strategy as per Council<br>Approved Revenue<br>Enhancement Strategy for the<br>respective units within your<br>control  | Percentage implementation of<br>the recommendations<br>addressed in the MEC Letter<br>for the 23/24 FY IDP Review           | Percentage Attendance of all TROIKA Service Delivery meeting as per invite received                    | Percentage Attendance of all<br>Risk Management Comittee<br>meeting as per invite received                       |
| - | NATIONAL KEY<br>PERFORMANCE AREA | NKPA 5 - GOOD<br>GOVERNANCE<br>& PUBLIC<br>PARTICIPATION  | NKPA 5 - GOOD<br>GOVERNANCE<br>& PUBLIC<br>PARTICIPATION  | NKPA 5 - GOOD<br>GOVERNANCE<br>& PUBLIC<br>PARTICIPATION  | NKPA 5 - GOOD<br>GOVERNANCE<br>& PUBLIC<br>PARTICIPATION  | NKPA 5 - GOOD<br>GOVERNANCE<br>& PUBLIC<br>PARTICIPATION  | NKPA 5 - GOOD<br>GOVERNANCE<br>& PUBLIC<br>PARTICIPATION   | NKPA 5 - GOOD<br>GOVERNANCE<br>& PUBLIC<br>PARTICIPATION   |
|   | 209IP REFERENCE                  | FS 44   | IFS 45  | IFS 46  | IFS 47  | IFS 48  | IFS 49   | IFS 50   |
|   | CD2 KELEKENCE                    | 1 - BUILDING A CAPABLE & DEVELOPMEN TAL MUNICIPALITY  | 1 - BUILDING A CAPABLE & DEVELOPMEN TAL MINICIPALITY  |   | 1 - BUILDING A CAPABLE & DEVELOPMEN TAL MUNICIPALITY  | 1 - BUILDING A CAPABLE & DEVELOPMEN TAL MUNICIPALITY  | 1 - BUILDING A CAPABLE & DEVELOPMEN TAL MUNICIPALITY   | 1 · BUILDING A CAPABLE & DEVELOPMEN TAL MUNICIPALITY   |

| NAME: MR SABELO HLELA  | 3ELO HLELA      |  |   | DESIGNATION: DEPUTY MUNICIPAL MANAGER: INFRASTRUCTURE SERVICES   | PAL MANAGE      | R: INFRASTRUCTURE SERV | CES       |                 |        |
|--|-----------------|--|---|--|-----------------|------------------------|-----------|-----------------|--------|
| WORKPLAN 4:  | GOOD GOVER      | WORKPLAN 4: GOOD GOVERNANCE & PUBLIC PARTICIPATION       | PARTICIPATION   |  |                 |                        |           | WEIGHT (%): 20% |        |
| СD2 БЕЕЕВЕИСЕ  | 208Ib KELEKENCE | NATIONAL KEY<br>PERFORMANCE AREA                         | яотазіды  | ЈАИИМА<br>Т∪9ТUO\Т∃ÐЯАТ  | BAUSAEM TO TINU | QUARTER 1              | QUARTER 2 | QUARTER 3       | ANNUAL |
| 1 - BUILDING<br>A CAPABLE &<br>DEVELOPMEN<br>TAL<br>MUNICIPALITY | IFS 51          | NKPA 5 - GOOD<br>GOVERNANCE<br>& PUBLIC<br>PARTICIPATION |   | 100% implementation of the Employment Employment Equity implementation Plan for Equity implementation Plan for the 25/26 FY by the 30th of June 2026 | Percent         | NIA                    | N/A       | NIA             | 100%   |
| 1 - BUILDING<br>A CAPABLE &<br>DEVELOPMEN<br>TAL<br>MUNICIPALITY | IFS 52          | NKPA 5 - GOOD<br>GOVERNANCE<br>& PUBLIC<br>PARTICIPATION | 100% Implementation of the Training and Development policy for the 25/26 FY | 100% Implementation of the<br>Training and Development<br>policy for the 26/26 FY by the<br>30th of June 2026  | Percent         | N/A                    | NA        | NA              | 100%   |
| EMPLOYEE SIGNATURE:  | SNATURE: /      | Morele   |   | DATE: O4/07/2025   | 25              |                        |           |                 |        |
| EMPLOYER SIGNATURE:  | GNATURE:        |  |   | DATE: 4/7/2005   |                 |                        |           |                 |        |